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CROWN HIM LORD!

... Jesus is worthy to receive glory, honour and power (Rev 4:10 & 11)



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SPECIAL REPORTS INSIDE: Christmas Specials; Testimonies & More ...



Stewardship is LORDSHIP

Part One

By SENIOR PASTOR PRINCE GUNERATNAM

To be a born again Christian, we must accept, believe and confess Jesus Christ as our Lord and Saviour. When we live under the Lordship of Jesus Christ, the stresses we face in life will be taken care of. But, when we give in to temptations, Christ is no longer Lord of our lives. It has been said, *“The greatest challenge facing the believer today is to reinstate the Lordship of Christ.”* We can be victorious, successful and prosper, when we live under the Lordship of Jesus Christ.

LORDSHIP OF CHRIST

The Bible says, **“Salvation belongs to the LORD. Your blessing is upon Your people”** (Psalm 3:8). The challenge is to continue to surrender every area of our life to the Lordship of Christ. Paul says, **“that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation”** (Romans 10: 9-10). This must be translated into obedience and live as a testimony to Christ's Lordship.

There are three fundamental areas of our life where Christ must be Lord.

1. IN OUR EVERYDAY LIVING, WE ARE TO DO EVERYTHING AS UNTO THE LORD.

The Bible says, **“And whatever you do, do it heartily, as to the Lord and not to men”**(Col 3:23). **This is being the salt and light of the earth** (Matthew 5:13 -14).

2. IN THE MARKET PLACE - SERVING THE LORD.

The Bible says, **“...not lagging in diligence, fervent in spirit, serving the Lord...”**(Romans 12:11). Whatever we do, we are to do it with diligence, fervency, commitment and with excellence, recognising we are serving the Lord Jesus.

3. IN RELATIONSHIPS WE MUST LEARN TO SUBMIT AS UNTO THE LORD AND TO LOVE WITH THE LOVE OF GOD.

In husband and wife relationship, the Bible says, **“Wives submit to your own husbands, as to the Lord”** and **“Husbands, love your wives, just as Christ also loved the church and gave Himself for her”** (Eph 5:22 & 25). If husbands and wives recognise Christ as the Lord of their union, then there is peace, unity and blessings in the family. Husbands are not “Lord”, but wives in submitting to them as husbands, acknowledge Christ's Lordship. Husbands are to follow

Christ's example to love their wives as Christ loves the Church. No wife will have problems submitting to them. When we submit to the Lordship of Jesus Christ, whatever we do, He blesses. This is also true with children to parents and servants to masters in relationships (Eph 6:1-3, 5-7).

WHAT IS LORDSHIP?

A Lord is one who possesses and exercises supreme authority over an individual or a group. He is an acknowledged leader with influential control. Lordship speaks of leadership by influence, personality and by example. When you recognise Lordship, then you recognise His sovereignty. There is no debate about His leadership, you do His will. God is sovereign.

The Bible says, **“And behold, a leper came and worshiped Him, saying, “Lord, if You are willing, You can make me clean”**(Matthew 8:2). The leper did not only say, “Lord, make me clean.” He said, “If you are willing, you can make me clean.” He recognised Jesus as Lord and submitted to His will. If Christ is Lord, know His will and obedience is required. His desires ought to be our desires. We are not to be influenced by the world but by the Holy Spirit and guided by the Word of God. Herein lies our victories in life's challenges.

LORDSHIP OF CHRIST SETTLES THREE ISSUES VITAL FOR LIVING VICTORIOUSLY

I. LORDSHIP IS PLACING GOD FIRST IN YOUR LIFE

This settles the issue of position. It is not how long you have been a believer or attending Church or how much you know the Bible or have given to the Church. But, is God first in your life? If He is, then the battles with temptations are won.

A lawyer asked Jesus, this question, **“Teacher, which is the great commandment in the law?”** (Matthew 22:36). The lawyer asked this question because there were 613 commandments in the Jewish legal system and he wanted to know which should be his priority. Jesus gave this answer, **“Love the Lord your God.” But He did not stop there. He went on to qualify it. Jesus went on, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind”** (Matthew 22: 37). This means all of you, your complete self! When you love God with that capacity, with all of your heart, soul and strength, you understand what Lordship is.

Jesus is teaching that the Lordship of Christ in our life lift us up above all the stress of living and brings health to our body. That should be the reason for you coming to Church, giving, worshipping and serving. Recognise that you are a steward of God’s grace, blessed and forgiven. Recognise He is the Lord of His Church and has placed leadership in His Church. Therefore, we must worship, give and serve as unto the Lord. This glorifies God and adds blessings to our life.

The Bible teaches, **“Love does no harm to a neighbour; therefore love is the fulfillment of the law”** (Romans 13:10). Love is the fulfilment of the law and that is why it is the greatest commandment. If Christ is the Lord of your life, there are no questions about submitting, giving of yourself, praying and having a godly lifestyle.

II. LORDSHIP SETTLES THE ISSUE OF A SELF-CENTRED LIFE

When Christ is Lord, we accept

responsibility and accountability for all that God has blessed us. This principle is taught in the parable of the talents (Matthew 25:14-30). There are nine things to note.

1. GOD HAS BLESSED US WITH TALENTS AND GIFTINGS

Jesus tells us of a parable, **“For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them”**(Matthew 25:14). The master entrusted his “goods” to his servants. We are servants of the Lord. He has given us abilities, talents and giftings. We are stewards of all we have been given.

2. GIFTS ARE NOT EQUALLY GIVEN.

“And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey” (Matthew 25:15). God gives us different gifts, according to our ability. So do not compare with others. Thank God for what He has given you.

3. PEOPLE RESPOND DIFFERENTLY TO WHAT GOD HAS GIVEN THEM.

You respond according to what you receive. For instance in the parable, **“Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also. But he who had received one went and dug in the ground, and hid his lord’s money”** (Matthew 25:16-18). The servant who received five talents came back with five more. The servant with two, came back with two more. Equal ability, equal responsibility. But the one who had one, hid his talent. You can do that and this is the danger.

4. ALL ARE ACCOUNTABLE

In the parable, Jesus says, **“After a long time the lord of those servants came and settled accounts with them”** (Matthew 25:19). We must be obedient and faithful to the Lord. We are to do what God says as we are stewards and therefore accountable. The Bible says, **“As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God”** (1 Peter 4:10). **“For we must all appear before**

the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad” (2 Cor 5:10).

The Bible also says, **“But I say to you that for every idle word men may speak, they will give account of it in the day of judgment”** (Matthew 12:36). The Bible says, **“And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell”** (James 3:6).

5. ALL OF US WILL BE REWARDED FOR HOW WE DEVELOPED GOD’S BLESSINGS.

The servants with five and two talents used their talents and added five and two more talents respectively. They received their master’s commendation. The Bible says, **“His lord said to him, ‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’”** (Matthew 25:21 & 23).

The servant who buried his one talent was self-centred. What he did was to protect and take care of himself only. He was punished. **“Therefore take the talent from him, and give it to him who has ten talents. ‘For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth”** (Matthew 25:28-30). You must trust God for your well being. You are more secured in Him for He is a faithful God.

6. OUR REWARDS ARE ACCORDING TO OUR FAITHFULNESS

Both servants who produced five and two more talents respectively received the same commendation from their master (Matthew 25:21 & 23). It is not the quantity of work but faithfulness that counts. Be faithful to do what you have been given!

(Continued on page 17)



Senior Pastor personally invites stall owner



Senior Pastor tracting

OPERATION SATURATION 3



Pastor Richard exhorting OS3 participants

CALVARITES EXTEND PERSONAL INVITATION TO OUR NEIGHBOURS! Reaching out is in our blood. And it is infectious!



Calvarites going out in teams

Calvarites of all ages, first-timers and veterans gathered in unity at the Plaza at Calvary Convention Centre (CCC) on 30 November 2013 for Operation Saturation 3.

Truly many hands make light work. 308 Calvarites managed to distribute 36,000 Christmas presentation (Jesus, The Hope of Christmas) handbills over two slots, 9am to 11 am and 1pm to 3pm. 35% of the handbills were distributed to residents of Bandar Kinrara, OUG and Sri Petaling while 65% were distributed in shopping malls.

Senior Pastor Prince Guneratnam took the lead and tracted in the OUG neighbourhood.

Fresh from completing the SPM examinations, Yeung Yeu-gyn shared that tracting in shopping malls is totally different from just putting the handbills into letter boxes! She said she could see the response of the people. Many received the handbills with joy and appreciation.



Praying in small groups before going out



Calvarites tracting



Pastor Peter and Pastor David encouraging participants at the afternoon and morning slots respectively.



Another Calvarite was overjoyed that she managed to distribute a fair bit of handbills at the checkout of a big supermarket without any hassles from security guards on duty!

A Calvarite shared with a lady and she accepted Christ and is looking forward to the Christmas presentation.

Associate Pastor Richard exhorted all OS3 participants, "Tracting is a spiritual exercise!" This is because, the handbill is our personal invitation to the lost to come and hear the Good News and that can make a world of difference between life and death, spiritually!

We will see the fruits of our labour very soon.



Why I Love TO WORSHIP AT CCC!

Hear from Calvarites from all walks of life and ages.

GOOD PREACHING

The striking thing about Calvary Church for my wife, Pek Im and myself, is the quality of the sermons preached both by our own pastors and guest speakers. Through the Word preached, we have received God's direction, learnt more about God and are transformed in our attitude and lifestyle. May God continue to anoint the preaching of the Word!

We are also impressed by the integrity and commitment of the leadership team at Calvary Church (Pastors and Deacons) in fulfilling the vision of Calvary Church and bringing in the harvest of souls.

- **Jeffrey Teo**

BLESSED TO TOUCH NATIONS!

My three children were dedicated to the Lord as babies in Calvary Church. God has truly blessed them. I am very blessed and glad to be part of this big family serving our Lord together with our Senior Pastors, Pastors, Deacons, Lay Leaders and all at Calvary Church.

It is my dream to see Calvary Convention Centre packed and we have to hold multiple services on Sundays! Then we can touch Malaysia as well as other nations. There will be plentiful opportunities in many diverse ministries available for all believers to be involved in His work. May we always deepen our relationship with Him and with fellow believers and glorify Him in all we do.

- **Krystle Lim Bee Tin**

UPLIFTING SUNDAY WORSHIP

The outstanding feature of Calvary Church is the Sunday worship service. The praise and worship is uplifting and time for connecting with the Lord. I find the sermons anointed and relevant to both Christians and non-Christians. Our altar calls are the best. Pastors are sensitive to the Lord's leading and also patient when making altar calls.

Calvary Church also has a big heart for missions. From the day I have stepped into Calvary Church (since March 1979), I have been amazed at Calvary's missionary work and giving. And the work of missions marches on in spite of the challenge of a debt-free CCC. Praise the Lord!

- **Amy Tan**

ICONIC CCC, AN ADVANTAGE IN EVANGELISM

When I was tracting at OS3, many potential believers I met have already heard of CCC and this helped to open up opportunities for engaging them. The CCC is an iconic building and many are drawn to the building itself. This is great for our evangelism purpose.

My friends (potential believers) who have visited CCC, are very impressed with CCC. I have invited them again for the upcoming Christmas musical. One of them is a music teacher from Malacca and he will be bringing his students as well! Let's trust God for a good harvest of souls. - **Monica Chang**

HOUSE OF GOD FILLED WITH PEOPLE OF FAITH

Calvary Church is a house of God filled with people of faith. We all stood on God's Word and saw to the completion of CCC. Are we not a people of faith?

Calvary Church is also conducive to my spiritual growth. I sense God's presence and am touched by God in His House. Praise God for His healing grace on my second son, Jayden. I always invite my non-Christian friends to Church and also encourage my boys to do likewise.

The CCC auditorium was filled up to the hilt a few times already. This is a sign that God is at work amongst us. Let us work in unity towards seeing it filled up every Sunday for His glory. - **Paul Selvam**

GOOD FRIENDS AND GREAT PASTORS

I am blessed with good friends at Calvary Church. They are caring, loving and kind. And not forgetting great pastors leading the Church. - **Nicholas Choy**

PURPOSEFUL BODY IN CHRIST

The essence of Calvary Church is God's people, gathering to worship in spirit and in truth and serving purposefully to reach out in love to the community. Without God's people, CCC would just be another building. Calvarites, let's continue to serve our Lord through Calvary Church with all our heart and through the empowerment of the Holy Spirit. - **Hon Sir Neng**





Jesus, The Hope Of Christmas

PORTRAYS THE BIRTH OF JESUS IN A FRESH AND INSPIRING WAY

Producers :

Associate Pastor Chris Lee & Azalea Lee
Calvary Church's Music & Creative Arts Ministry

Photographs by :

David Tan, Joe Lin, Henry Tai, Tally Low & Tracy Chan



A Musical Full Of Life And Vitality

Calvary Church's Music and Creative Arts 210-strong team offered a polished production, "Jesus The Hope Of Christmas" at the Calvary Convention Centre on 13-15 December 2013.

The story is about Joe, who is searching for inspiration to play the role of Joseph. Joe meets a friend, Ervin who thinks Christmas is unreal! Joe wasted no time to share with him the wonderful truth about Christmas, together with his son, Tristan.

The musical traces the key episodes of the birth of Jesus. And through it all, both Joe and Ervin discover the true message of Christmas- God sacrificed His son Jesus to give us hope.

May you experience the hope of Jesus and celebrate His miracle birth this Christmas!

Clockwise from top main pic:
Opening shoppers scene with exuberant dancers;
Soloists portraying people with needs - grandma spending Christmas alone, wife missing her late husband, family man who just lost his job; Busy shoppers; All kids nativity & choir at the shopping mall





Left to right:
Angel Gabriel relays God's message to Mary; Joseph & Mary in a dance duet; Joe relaying the Christmas story to friend, Ervin & son, Tristan; Shepherds' vibrant dance after seeing the sign; Angels singing in exultation; Nativity scene.





REACHING THE CITY OF KUALA LUMPUR AND BEYOND

The first Christmas presentation, “Jesus, The Hope of Christmas”, held at Calvary Convention Centre (CCC) on 13-15 December 2013, marks Calvary Church’s 27th Christmas evangelism outreach to the city of Kuala Lumpur!

The superb musical was fresh, full of vitality and remained true to the successes of all previous Christmas presentations by Calvary Church. Throughout the entire presentation, appreciative chuckles and applause could be heard. It was a real thrill seeing the faces of both young and old watching the presentation with appreciation and enjoyment.

The Word was preached each night and the message came out clear and strong. And the sharing of testimonies of Calvarites who experienced God powerfully was inspiring.

On the first night, we were reminded that Christmas is a spiritual and supernatural event by Senior Pastor Prince Guneratnam. He shared that the birth of Jesus is the story of God responding in love to man’s needs where he cannot help himself. Christmas, in essence, symbolises God’s provision of hope for mankind.

Associate Pastor Richard Yun and Associate Pastor David Seah followed suit on the second and third night respectively.

Pastor Richard highlighted that Jesus came to bring justice, righteousness and peace for mankind, marking a new era, fulfilling the prophecy of Isaiah. Pastor David used the gifts of gold, frankincense and myrrh which the three kings brought to explain why Jesus is the one who held the hope of the world.

Praise God, for the 355 who responded to the altar of which 85 received Jesus into their lives over the three nights.

Thank God for empowering the Calvary Church family as we serve in unity and joy to bring the message of hope in Jesus to Kuala Lumpur and beyond!



Clockwise from top main :
Musical, "Jesus, The Hope Of Christmas" production cast & stage management team group photo with our Senior Pastors Prince & Petrina Guneratnam; Preaching the word – Senior Pastor, Pastor Richard, Pastor David; Senior Pastor prays for altar respondents; Altar workers praying for those who responded

A HEART-WARMING FIRST CHRISTMAS AT CCC

Calvarites appreciate God's faithfulness and goodness

On Christmas morning, 2013, the Calvary Church family took our seats at Calvary Convention Centre (CCC) with great joy and gratitude to celebrate the birth of Jesus.

There was a wonderful sense of God's presence and an appreciation of His faithfulness and goodness at this inaugural Christmas worship service at our very own premises.

Many came early to enjoy a time of fellowship over light refreshments at CCC Plaza before the service.

Associate Pastors Steven Kum and Chris Lee led the praise and worship, together with the smartly clad Music and Creative Arts team and Christmas choir. The opening dance by the Music and Creative Arts Team, provided a dramatic start. Next the Carpenter's Workshop (CW) kids presented a delightful song, "Happy Birthday, Jwesus" to much applause.

Calvarites evidently enjoyed singing the familiar Christmas carols giving expression for our wonder of the very first Christmas of old and our worship and adoration of our Lord Jesus Christ.

In his Christmas message, Senior Pastor Prince Guneratnam shared precious lessons based on the Wise Men. We are to seek after God, like the Wise Men who believed the Scriptures which foretold the birth of Jesus. They followed the star and were led to Mary and baby Jesus. This shows the importance of knowing God's Word and to be led by Him. When we know the truth about Jesus, we must believe,



accept Him and follow His ways. Jesus is worthy of our worship and worshipping Him involves serving Him and giving unto Him.

Many responded for prayers when the invitation was given and were ministered powerfully at the altar. We were strengthened, encouraged and reminded that Jesus is the best gift of all. That is why we celebrate Christmas, year after year.

From top:

- A dramatic start to the service
- CW kids singing "Happy Birthday Jesus"
- Senior Pastor sharing the Christmas message
- Calvarites seeking the Lord at the altar
- Fellowshiping at CCC Plaza





"HAPPY BIRTHDAY JESUS!"

- 1 Kids registering for the Christmas party
- 2 CW kids singing "Happy Birthday Jesus"
- 3 Kids worshipping
- 4 Pastor Richard sharing the Word
- 5 Pastor Raymond ministering to the kids
- 6-8 Kids enjoying games
- 9 Kids enjoying refreshments

The children's Christmas party, "Happy Birthday Jesus!" on Christmas morning, 2013, was to reach out to children who usually do not come to church. Praise and thank God for 74 new kids who came, many of whom are relatives, friends and neighbours of Calvarites.

The kids greatly enjoyed the exciting party. They participated whole-heartedly in the ice-breakers and interesting games. The kids were also treated to a Christmas story by Associate Pastors Richard Yun and Raymond Yong who dressed as wise men.

Both the younger (ages 5-8) and older (ages 9-11) kids learnt that when the wise men had found Jesus, they

bowed down and worshipped Him as God. Giving of our gold symbolizes giving of our best to God. The giving of frankincense symbolizes praise and worship of Christ as a Holy God while the gift of myrrh speaks of Jesus' mission. He came to die for our sin, that we may have a relationship with God.

Opportunity was given for the kids to respond to the Good News shared and prayer for needs. Praise God for 68 who received Christ into their lives (25 for the first time).

What a privilege and opportunity for us to impact the destiny of the kids through this "Happy Birthday Jesus!" Party.



Pengurusan Yang Mengakui KETUJUANAN

(Bahagian 1)

Oleh PENDITA KANAN PRINCE GUNERATNAM

Untuk menjadi Kristian yang dilahirkan semula, kita mesti menerima, mempercayai dan mengakui Yesus Kristus sebagai Tuhan dan Juruselamat kita. Jika kita hidup di bawah ketuanan Yesus Kristus, tekanan yang kita hadapi dalam kehidupan kita akan dapat diuruskan. Tetapi apabila kita menyerah kepada pencobaan, Kristus tidak lagi menjadi Tuhan dalam hidup kita. Adalah dikatakan "Cabaran terbesar yang dihadapi oleh orang yang percaya pada hari ini ialah untuk mengembalikan semula kepada ketuanan Kristus." Kita boleh berkemenangan, berjaya dan menjadi makmur, jika kita hidup di bawah ketuanan Yesus Kristus.

KETUANAN KRISTUS

Alkitab mengatakan "**Dari TUHAN datang pertolongan. Berkat-Mu atas umat-Mu**" (Mazmur 3:8). Cabarannya ialah untuk terus menyerahkan setiap bahagian kehidupan kita kepada ketuanan Kristus. Paulus berkata, "**Sebab jika kamu mengaku dengan mulutmu, bahawa Yesus adalah Tuhan, dan percaya dalam hatimu, bahawa Tuhan telah membangkitkan Dia dari antara orang mati, maka kamu akan diselamatkan. Kerana dengan hati**

orang percaya dan dibenarkan, dan dengan mulut orang mengaku dan diselamatkan" (Roma 10:9-10). Ini mesti diterjemahkan kepada ketaatan dan kehidupan sebagai saksi kepada ketuanan Kristus.

Terdapat tiga perkara yang mustahak dalam kehidupan kita di mana Kristus harus diakui sebagai Tuan.

1. Dalam kehidupan seharian kita, kita melakukan segalanya seperti kepada Tuhan .

Alkitab mengatakan "**Apapun juga yang kamu perbuat, perbuatlah dengan segenap hatimu seperti untuk Tuhan dan bukan untuk manusia**" (Kolose 3:23). **Ini adalah dalam aspek menjadi garam dan terang dunia** (Matius 5:13 -14).

2. Di tempat kerja - melayani Tuhan.

Alkitab mengatakan "**... Janganlah hendaknya kerajinanmu kendor, biarlah rohmu menyala-nyala dan layanilah Tuhan**" (Roma 12:11). Apa sahaja yang kita lakukan, kita melakukannya dengan ketekunan, kesungguhan, komitmen dan dengan kecemerlangan, dan menyedari kita melayani Tuhan Yesus.

3. Dalam perhubungan kita mesti belajar menyerah seperti kepada Tuhan dan mengasihi dengan kasih Tuhan .

Dalam perhubungan suami isteri, Alkitab mengatakan, "**...isteri, tunduklah kepada suamimu seperti kepada Tuhan.**" dan "**...suami, kasihilah isterimu sebagaimana Kristus telah mengasihi jemaat dan telah menyerahkan diri-Nya baginya**" (Efesus 5:22 & 25). Jika suami dan isteri mengenali Kristus sebagai Tuhan dalam perhubungan mereka, maka adanya damai, kesatuan dan berkat dalam keluarga. Suami bukan "Tuhan", tetapi bila isteri menyerah kepada suami, mereka telah mengakui ketuanan Kristus. Suami dikehendaki mengikuti contoh Kristus dan mengasihi isteri mereka seperti Kristus mengasihi jemaatNya. Jadi, isteri tiada masalah menyerah kepada mereka. Apabila kita menyerah kepada ketuanan Yesus Kristus, apa sahaja yang kita lakukan, Dia berkati. Ini juga benar dalam perhubungan antara anak-anak dengan ibu bapa dan pekerja dengan tuan mereka (Efesus 6:1-3, 5-7).

APAKAH ITU KETUANAN ?

Tuan adalah orang yang memiliki dan memberi kuasa yang tertinggi ke atas seorang individu atau sebuah kumpulan. Ia diakui sebagai seorang pemimpin yang mempunyai kawalan yang berpengaruh. Ketuanan adalah mengenai kepimpinan melalui pengaruh, personaliti dan teladan. Apabila kamu mengakui ketuanan, maka kamu mengiktirafkan kedaulatanNya. Tiada perbincangan tentang kepimpinanNya, kamu melakukan kehendakNya. Tuhan berdaulat.

Alkitab mengatakan **“Maka datanglah seorang yang sakit kusta kepada-Nya, lalu sujud menyembah Dia dan berkata: “Tuan, jika Tuan mau, Tuan dapat mentahirkan aku”** (Matius 8:2). Pesakit kusta itu tidak hanya berkata “Tuan, jadikanlah aku bersih. “Dia berkata, “Jika Tuan mau, Tuan dapat mentahirkan aku.” Ia mengakui Yesus sebagai Tuhan dan menyerah kepada kehendakNya. Jika Kristus adalah Tuhan, ketahuilah kehendakNya dan ketaatan adalah diperlukan. KehendakNya seharusnya menjadi kehendak kita. Kita tidak akan dipengaruhi oleh dunia tetapi oleh Roh Kudus dan dipimpin oleh Firman Tuhan. Di sinilah kemenangan kita dalam cabaran hidup.

KETUANAN KRISTUS MENYELESAIKAN TIGA ISU YANG PENTING UNTUK HIDUP DENGAN KEMENANGAN

1. KETUANAN IALAH MENGUTAMAKAN TUHAN DALAM HIDUP KAMU

Ini menyelesaikan isu kedudukan. Ini bukan tentang berapa lama kamu telah menjadi orang yang percaya atau menghadiri gereja atau berapa banyak kamu memahami Alkitab atau memberi kepada gereja. Tetapi, adakah Tuhan pertama dalam hidup kamu? Jika ya, maka perjuangan dengan pencobaan telah dimenangi .

Seorang peguam bertanya kepada Yesus **“Guru, perintah manakah yang paling utama di dalam hukum agama?”** (Matius 22:36). Peguam itu bertanya soalan ini kerana terdapat 613 perintah dalam sistem undang-undang Yahudi dan ia ingin tahu yang mana satu harus diberi keutamaan. Yesus memberikan jawapan ini

“Kasihilah Tuhan, TUHANmu”. Tetapi Ia tidak berhenti di situ. Ia terus menghuraikannya. Yesus melanjutkan “Kasihilah Tuhan, TUHANmu, dengan segenap hatimu dan dengan segenap jiwamu dan dengan segenap akal budimu” (Matius 22:37). Ini bermakna dengan sepenuhnya, dengan segenap hatimu! Apabila kamu mengasihi Tuhan dengan keupayaan itu, dengan segenap hati, jiwa dan kekuatan, kamu faham apakah ertinya ketuanan.

Yesus mengajar bahawa ketuanan Kristus dalam kehidupan kita akan mengangkat kita untuk mengatasi semua tekanan hidup dan membawa kesihatan kepada tubuh kita. Itulah harus menjadi sebab kenapa kamu datang ke gereja, memberi, menyembah dan melayani. Akulah bahawa kamu adalah pengurus rahmat Tuhan, diberkati dan diampuni. Akulah Dia sebagai Tuhan GerejaNya dan telah meletakkan kepimpinan dalam GerejaNya. Oleh itu, kita mesti menyembah, memberi dan melayani seperti kepada Tuhan. Ini memuliakan Tuhan dan menambah berkat kepada kehidupan kita.

Alkitab mengajar **“Kasih tidak berbuat jahat terhadap sesama manusia, kerana itu kasih adalah kegenapan semua syarat hukum agama”** (Roma 13:10). Kasih adalah kegenapan hukum agama, oleh itu ia adalah perintah yang paling utama. Jika Kristus adalah Tuhan dalam hidup kamu, tiada masalah lagi untuk menyerahkan diri, berdoa dan mempunyai cara kehidupan yang kudus.

II. KETUANAN MENYELESAIKAN ISU HIDUP UNTUK DIRI SENDIRI

Apabila Kristus menjadi Tuhan, kita menerima tanggungjawab dan kewajiban atas semua yang Tuhan berkati kita. Prinsip ini diajar dalam cerita mengenai talenta dalam Alkitab (Matius 25:14-30). Terdapat sembilan perkara untuk diambil perhatian.

- 1. Tuhan telah memberkati kita dengan kebolehan dan bakat**
Yesus memberitahu kita **“Sebab hal Kerajaan Syurga sama seperti seorang yang mau berpergian ke**

luar negeri, yang memanggil hamba-hambanya dan mempercayakan hartanya kepada mereka “ (Matius 25:14). Tuan rumah itu telah mengamanahkan “hartanya” kepada hamba-hambanya. Kita adalah hamba Tuhan. Ia telah memberikan kita keupayaan, kebolehan dan anugerah. Kita menjadi pengurus bagi semua yang kita telah diberikan.

2. Anugerah tidak di beri dalam bagian yang sama rata.

“Yang seorang diberikannya lima talenta, yang seorang lagi dua dan yang seorang lain lagi satu, masing-masing menurut kesanggupannya, lalu ia berangkat” (Matius 25:15). Tuhan memberikan kita anugerah yang berbeza, mengikut keupayaan kita. Jadi jangan bandingkan diri dengan orang lain. Bersyukurlah kepada Tuhan atas apa yang Dia telah berikan kepada kamu.

3. Manusia membalas berbeza-beza dengan apa yang Tuhan telah berikan kepada mereka.

Kamu membalas menurut apa yang kamu terima. Sebagai contoh dalam cerita **“Segera pergilah hamba yang menerima lima talenta itu. Ia menjalankan uang itu lalu beroleh laba lima talenta. Hamba yang menerima dua talenta itupun berbuat demikian juga dan berlabu dua talenta. Tetapi hamba yang menerima satu talenta itu pergi dan menggali lobang di dalam tanah lalu menyembunyikan uang tuannya”**(Matius 25:16-18). Hamba yang menerima lima talenta datang kembali dengan lima lagi. Hamba dengan dua, kembali dengan dua lagi. Keupayaan yang sama, tanggungjawab yang sama. Tetapi orang yang mempunyai satu, menyembunyikan talentanya. Kamu boleh buat begitu dan ini adalah bahayanya.

- 4. Semua adalah bertanggungjawab**
Dalam cerita ini, Yesus berkata **“Lama sesudah itu pulanglah tuan hamba-hamba itu lalu mengadakan perhitungan dengan mereka”** (Matius 25:19). Kita mesti mentaati dan setia kepada Tuhan. Kita harus melakukan apa yang Tuhan kata kerana kita adalah pengurus, oleh itu kita bertanggungjawab.

(Sambungan ke muka surat 16)

(Sambungan dari muka surat 15)

Alkitab mengatakan, **“Layanilah seorang akan yang lain, sesuai dengan karunia yang telah diperoleh tiap-tiap orang sebagai pengurus yang baik dari kasih karunia Tuhan”** (1 Petrus 4:10). **“Sebab kita semua harus menghadap takhta pengadilan Kristus, supaya setiap orang memperoleh apa yang patut diterimanya, sesuai dengan yang dilakukannya dalam hidupnya ini, baik ataupun jahat”** (2 Korintus 5:10).

Alkitab juga berkata, **“ Tetapi Aku berkata kepadamu: Setiap kata sia-sia yang diucapkan orang harus dipertanggungjawabkannya pada hari penghakiman”** (Matius 12:36). Alkitab mengatakan **“Lidahpun adalah api; ia merupakan suatu dunia kejahatan dan mengambil tempat di antara anggota-anggota tubuh kita sebagai sesuatu yang dapat menodai seluruh tubuh dan menyalakan roda kehidupan kita, sedang ia sendiri dinyalakan oleh api neraka”** (Yakobus 3:6).

- 5. Kita semua akan diberi ganjaran** selaras dengan cara kita menggunakan berkat Tuhan. Hamba-hamba dengan lima dan dua talenta telah menggunakannya dan masing-masing menambah lima dan dua lagi talenta. Mereka menerima pujian tuan mereka. Alkitab mengatakan **“Maka kata tuannya itu kepadanya: Baik sekali perbuatanmu itu, hai hambaku yang baik dan setia; engkau telah setia dalam perkara kecil, aku akan memberikan kepadamu tanggung jawab dalam perkara yang besar. Masuklah dan turutlah dalam kebahagiaan tuanmu”** (Matius 25:21).

Hamba yang menanam satu talentanya mementingkan diri sendiri. Apa yang dia lakukan hanya untuk melindungi dan menjaga dirinya sahaja. Ia telah dihukum. **“Sebab itu ambillah talenta itu daripadanya dan berikanlah kepada orang yang mempunyai sepuluh talenta itu. Kerana setiap orang yang mempunyai, kepadanya akan diberi, sehingga ia berkelimpahan. Tetapi siapa yang**

tidak mempunyai, apapun juga yang ada padanya akan diambil dari padanya. Dan campakkanlah hamba yang tidak berguna itu ke dalam kegelapan yang paling gelap. Di sanalah akan terdapat ratap dan kertak gigi” (Matius 25:28-30). Kamu harus percaya kepada Tuhan untuk kebahagiaan kamu. Kamu akan menjadi lebih selamat denganNya kerana Ia adalah Tuhan yang setia.

- 6. Ganjaran kita adalah selaras dengan kesetiaan kita**

Kedua-dua hamba yang masing-masing menghasilkan lima dan dua talenta lagi menerima pujian yang sama dari tuan mereka (Matius 25:21 & 23). Bukannya kuantiti kerja tetapi kesetiaan yang penting. Taatlah kepada Tuhan dan lakukan apa yang telah diberikan kepada kamu!

- 7. Ada tanggungjawab dengan pengetahuan.**

Hamba yang mempunyai satu talenta berkata, dia tahu keperibadian tuannya, namun begitu dia masih tidak melakukan apa yang dikehendaki daripadanya. Adalah bahaya kalau kamu tahu tetapi tidak melakukan apa yang kamu tahu. **“Maka jawab tuannya itu: Hai kamu, hamba yang jahat dan malas, jadi kamu sudah tahu, bahawa aku menuai di tempat di mana aku tidak menabur dan memungut dari tempat di mana aku tidak menanam? Kerana itu sudahlah seharusnya uangku itu kau berikan kepada orang yang menjalankan uang, supaya sekembaliku aku menerimanya serta dengan bunganya”** (Matius 25: 26-27). Mengakui Kristus sebagai Tuhan ialah jadi sentiasa bersedia dan mentaatinya.

- 8. Ganjaran Tuhan tidak sama**

Kerajaan Tuhan tidak dibina atas prinsip komunis di mana semua orang adalah sama dan menerima ganjaran yang sama. Kerajaan Tuhan dibina atas keusahawanan, kesetiaan dan ketaatan. Semua orang dikehendaki bekerja bersungguh-sungguh mengikut kebolehan yang Tuhan kurniakan kepada mereka. Ganjaran diberi

dengan sewajarnya. Hamba yang menyembunyikan satu talenta itu tidak menerima apa-apa ganjaran. Tuannya berkata, **“Sebab itu ambillah talenta itu dari padanya dan berikanlah kepada orang yang mempunyai sepuluh talenta itu”** (Matius 25:28).

- 9. Ada kemungkinan apa yang diberikan boleh dihilangkan**

Kamu mungkin fikir kamu telah diselamatkan dan terjamin. Tetapi, jika Kristus bukan Juruselamat dan Tuhan dalam hidup kamu, ada kemungkinan kamu boleh hilang keselamatan dan ganjaran kamu. Itulah sebabnya Gereja menggalakkan dan memberi peluang kepada kamu untuk melibatkan dalam kerja melayani dan memberi. Yesus berkata **“Barang siapa mempertahankan nyawanya, ia akan kehilangan nyawanya, dan barangsiapa kehilangan nyawanya kerana Aku, ia akan memperolehnya”** (Matius 10:39).

Alkitab mengatakan **“Kerana setiap orang yang mempunyai, kepadanya akan diberi, sehingga ia berkelimpahan. Tetapi siapa yang tidak mempunyai, apapun juga yang ada padanya akan diambil dari padanya”** (Matius 25:29). Kita boleh hilang apa yang kita terima oleh kerana kemalasan atau kejahatan.

Kedua-dua hamba dalam cerita melihat pengharapan Tuhan sebagai cara untuk diberkati dan seorang lagi melihatnya sebagai beban. Apabila Tuhan bercakap kepada kita, lihatlah apa yang Tuhan harapkan daripada kita sebagai berkat. Tanggungjawab kita ialah untuk menggunakan apa yang Tuhan telah amanahkan kepada kita untuk kemuliaannya dan untuk menjadi berkat kepada orang lain. Kita dikehendaki kelak memberikan keterangan mengenai apa yang Ia telah mengamanahkan kepada kita.

Sudikah kamu memahkotakanNya Tuhan?

Semua Petikan Alkitab adalah dalam Terjemahan Baru.



**BAPTISED
IN WATER**

Congratulations Calvarites who followed the Lord in water baptism on 7 December 2013 at the 5pm worship service at Damansara Heights.

May you reap the blessings of obedience. Do continue to grow from faith to faith.



(Left to Right)

Front Row: Josiah Ng Ken Jie, Karlson Thien, Ivana Lee Zekay, Alyssa Chong Wei Yee, Kvie Tan, Raeann Lim Xinyo, Kylie Tan, Cheryl Cheong Sze Hwa, Avriel Lim Ryu Jin, Chia Tin Xian

2nd Row: Teh Chat Yin, Amanda Chong Wei Xin, Esther Wong Kar Mei, Elizabeth Hee, Huot Nat, Debbie Tan Chui-Jin, Teh Yam Heok, Ikenna Osuji-Bells.

3rd Row: Ngo Yan Nee, Ngo Seng Nee, Joyce Ngo Pei Ying, Gabriel Zoe Chew, Amos Ngo Quo Lun,

4th Row: Lee Kok Say, Cheng Fun Siow, Francis Ngo Suee Hock, Annie Tan Siew Em, Ng Jin Ken, Jenny Lim Choon Hoon, Vivienne Ng Way Teen

Back Row: Herbert Sim Lim Hock, Tay Kah Hoe, Samuel Tay Eu Yang, Chia Han Yong, Philip Tan Meng Thian

(Continued from page 3 Senior Pastor's message)

7. THERE IS RESPONSIBILITY TO KNOWLEDGE.

The servant who had one talent said he knew what his master was like, yet he still did not do what was required of him. It is dangerous to know and not do what you know. **"But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest'"** (Matthew 22: 26-27).

Acknowledging Christ as Lord is to be willing and obedient to Him.

8. GOD'S REWARDS ARE NOT EQUAL.

The Kingdom of God is not built on communistic principles where everybody is equal and receive the same rewards. The Kingdom of God is

built on entrepreneurship, faithfulness and obedience. Everybody is to work diligently according to their God-given abilities. Rewards are given accordingly. The servant who hid the one talent did not receive any rewards. His master said, **"Therefore take the talent from him, and give it to him who has ten talents"** (Matthew 22:28).

9. IT IS POSSIBLE TO LOSE WHAT WAS GIVEN.

You may think you are saved and secured. But, if Christ is not Saviour and Lord of your life, you are in danger of losing your salvation and reward. That is why the Church encourages and provides opportunities for you to reach out, be involved, serve and give. Jesus said, **"For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it"** (Luke 9:16)

The Bible says, **"For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away"** (Matthew 25:29). We can lose what we receive by laziness or wickedness.

The two servants in the parable saw the expectations of God as a way of being blessed and one saw it as a burden. When God speaks to us, see what the Lord expects of us as a blessing. Our responsibility is to use what God has entrusted to us for His glory and to be a blessing to others. We shall be required to give an account of what He entrusted us. Will you crown Him Lord!

... to be continued. Look out for PART 2!

All Bible Quotations are in the New King James Version.



LIFE GROUPS, A VIBRANT COMMUNITY

In line with the Life Group's vision statement - "To be a vibrant, Christ centred & life transforming community", the LGs embarked on "Calvary to Community" (C2C) projects to demonstrate the compassion of Jesus via community projects in October to December 2013!



Health Talk on "Heart Care" by Dr Alexander Tan, Consultant Endocrinologist. Dr. Tan's talk focused on how to maintain a healthy heart.



Christmas Outreach at Procure Nursing Home Bringing the joy of Christmas to the elderly together with their family members.

Mini Carnival "Karnival Ria Bandar Kinrara 2013" A fun time for 167 individuals and families with free food, drinks and games.

UNITY!



Car Washing
Engaging the community by washing their cars



Lesson Taught : Little People Can Defeat Their Giants With God's Help!

Pre-School Project @ Taska Lovely Kids
Touching the lives of children via puppet show, fun games & exciting story-telling

Join a LG today.
Call the
Pastoral Ministry
at
**03 8999 5532
ext 434**



管家职分即 基督的主权

文：古纳南主任牧师

要

要成为一个重生的基督徒，我们必须接受，相信并承认耶稣基督为我们的主和救主。如果我们生活在耶稣基督的主权之下，我们生活中面对的压力会得到纾解。但是当我们向

试探屈服，基督就不再是我们生命的主。曾有人说，「今天信徒所面临的最大挑战是恢复基督的主权」。如果我们在耶稣基督的主权之下生活，我们可以得胜，成功和兴盛。

基督的主权

圣经上说：「**救恩属乎耶和华；愿你赐福给你的百姓**」（诗3:8）。当前的挑战是我们生活的每一个领域都要继续降服于基督的主权之下。保罗说道：「**你若口里认耶稣为主，心里信神叫他死里复活，就必得救。10因为，人心里相信就可以称义，口里承认就可以得救**」（罗10:9-10）。这必须转化为顺服和在生活中见证基督的主权。

我们三个基本的生活领域基督必须是主。

1) 在我们日常的生活，我们要做一切事如同给主做。

圣经上说：「**无论做什么，都要从心里做，像是给主做的，不是给人做的**」（西3:23）。这是作为世上的盐和光（太5:13-14）。

2) 在职场上一服事主。

圣经上说道：「**殷勤，不可懒惰；要心里火热，常常服事主**」（罗12:11）。无论我们做什么事，我们要以勤勉，火热，承诺和卓越的心做，认识到我们是服事主耶稣。

3) 在人际关系中我们必须学会顺从如同顺从主，以神的爱去爱。

在夫妻的关系上，圣经上说道：「**你们作妻子的，当顺服自己的丈夫，如同顺服主**」和「**你们作丈夫的，要爱你们的妻子，正如基督爱教会，为教会舍己**」（弗5:22, 25）。如果丈夫和妻子都认识基督为他们成为一体的主，那么家庭就有和平，合一和祝福。丈夫不是「主」，但作妻子的在顺从他们自己的丈夫，她是承认基督的主权。作丈夫的是要跟随基督的榜样，要爱自己的妻子，正如基督爱教会。没有作妻子的会有问题顺从他们。当我们顺从耶稣基督的主权，无论我们做什么事，祂会祝福。在孩子与父母和仆人与主人的关系上，这也是真实的（弗6:1-3, 5-7）。

什么是主权？

主是一个在个人或团体之上拥有并行最高权力者。他是公认的领导者，有影响力的控制。主权显示出以影响力，个性和榜样作领导力。当你认识主权，那么你就认识祂的统治权。关于祂的领导力是没有辩论的余地，你遵行祂的旨意。神是至高无上的。

圣经上说道：「**有一个长大麻风的来拜他，说：『主若肯，必能叫我洁净了』**」（太8:2）。长大麻风的没有只说：「主啊，叫我洁净」。他说道：「如果你愿意，你必能叫我洁净」。他认识耶稣为主，并顺从祂的旨意。如果基督是主，知道祂的旨意和顺服是必需的。祂的渴望应该是我们的渴望。我们不要被世界影响，而是被圣灵影响和神的话语引导。于是我们在生活挑战中的胜利。

基督的主权为过得胜生活解决三个至关重要的问题

I. 主权是把神放在你生活的首位

这解决了地位的问题。这不是你已经成为信徒或参加教会有多久或你对圣经的认识有多少或有奉献给教会。而是，神是否在你的生命中居首位？如果祂是的话，那么与试探的战斗就能得胜。

一位律法师问耶稣这个问题，「**夫子，律法上的诫命，哪一条是最大的呢？**」（太22:36）。律法师问这个问题因为在犹太人的律法条文里有613条诫律，他想知道他应该遵守的首要诫律是那一。耶稣给了这个答案，「**爱主你的神**」。但祂并没有就此停止。祂接着描述它。耶稣接着说，「**你要尽心、尽性、尽意爱主—你的神**」（太22:37）。这意味着你的全人，你整体的自我！当你以，全心、全性、全力这个能力去爱神，你明白主权是什么。

耶稣是在教导，基督在我们生命的主权会提升我们超越生活中所有的压力和对我们的身体带来了健康。这应该是你来教会，作奉献，敬拜和事奉的原因。认识你是神恩典的管家，蒙福和被赦免。认识祂是祂的教会的主，在祂的教会中祂已经设立了领导者。因此，我们必须敬拜，作奉献和事奉主。这能荣耀神，并使我们的生命加添祝福。

圣经教导，「**爱是不加害与人的，所以爱就完全了律法**」（罗13:10）。爱是律法的成全，这就是为什么它是最大的诫命。如果基督是你生命的主，你是没有关于顺从，奉献自己，祈祷和具有敬虔的生活方式的问题。

II. 主权解决以自我为中心的生命的问题

当基督是主，我们为神所祝福我们的一切承担责任和问责制。这原则是按才干接受托付的比喻的教导（太25:14-30）。有九件事要注意。

1) 神祝福我们才干和恩赐

耶稣告诉我们一个比喻，「天国又好比一个人要往外国去，就叫了仆人来，把他的家业交给他们」（太25:14）。主人把他的家业交托给他的仆人。我们是主的仆人。祂赐给我们能力，才干和恩赐。我们都是这一切神所赐给我们的管家。

2) 不是每个人的恩赐都是相等的。

「按着各人的才干给他们银子：一个给了五千，一个给了二千，一个给了一千，就往外国去了」（太25:15）。神按我们的能力，赐给我们不同的恩赐。所以不要与别人比较。为神赐给你的恩赐感谢祂。

3) 人们对神所赐给他们的恩赐有不同的回应。

你根据你得到的恩赐作出回应。例如在比喻中，「那领五千的随即拿去做买卖，另外赚了五千。那领二千的也照样另赚了二千。但那领一千的去掘开地，把主人的银子埋藏了。」（太25:16-18）。领五千银子的仆人，另外赚了五千回来。有两千的仆人，另外赚了二千回来。相等的恩赐，相等的责任。但那个领一千的，把他的银子埋藏了。你可以这样做，这是危险的。

4) 每个人都要都交帐

在比喻中，耶稣说：「过了许久，那些仆人的主人来了，和他们算帐」（太25:19）。我们必须顺服和忠于神。我们要做神吩咐的事，因为我们是管家，因此必须交帐。圣经上说：「各人要照所得的恩赐彼此服事，作神百般恩赐的好管家」（彼前4:10）。「因为我们众人必要在基督台前显露出来，叫各人按着本身所行的，或善或恶受报」（林后5:10）。圣经上也说：「我又告诉你们，凡人所说的闲话，当审判的日子，必要句句供出来」（太12:36）。圣经上说：「舌头就是火，在我们百体中，舌头是个罪恶的世界，能污秽全身，也能把生命的轮子点起来，并且是从地狱里点着的」（雅3:6）。

5) 我们每个人都会由于我们如何发展神的祝福而得到回报。

有五千和两千的仆人都拿他们的银子去做买卖，各自另外赚了五千和两千回来。他们得到了他们主人的称赞。圣经上说：「主人说：『好，你这又良善又忠心的仆人，你在不多的事上有忠心，我要把许多事派你管理；可以进来享受你主人的快

乐。』」（太25:21, 23）。那埋藏了他一千银子的仆人以自我为中心。他所做的是为了保护 and 只照顾自己。他被惩罚。「夺过他这一千来，给那有一万的。因为凡有的，还要加给他，叫他有余；没有的，连他所有的也要夺过来。把这无用的仆人丢在外面黑暗里；在那里必要哀哭切齿了」（太25:28-30）。你必须为你的幸福康乐相信神。在主里你会更安稳因为祂是一位信实的神。

6) 我们的奖赏是按照我们的忠心

两个各自另外赚了五千和两千回来的仆人从他们的主人得到同样的称赞（太25:21-23）。这不是工作量，而是忠心才是最重要。忠心的运用你所领受的托付！

7) 有知识的责任。

有一千银子的仆人说，他知道他的主人是怎样的人，但他仍然没有做对他要求的事。知道而不去行，这是危险的。「主人回答说：『你这又恶又懒的仆人，你既知道我没有种的地方要收割，没有散的地方要聚敛，就当把我的银子放给兑换银钱的人，到我来的时候，可以连本带利收回。』」（太25:26-27）。承认基督为主是要甘心顺服祂。

8) 神的奖赏不是相等的

神的国度不是建基于共产主义的原理，即人人平等，并得到相同的报酬。神的国度是建立于创业精神，忠诚和顺服。每个人都按自己从神所赐的能力，努力工作。奖赏也相应的给出。埋藏一千银子的仆人没有得到任何奖赏。他的主人说：「夺过他这一千来，给那有一万的」（太25:28）。

9. 有可能失去所得到的

你可能会认为你是已经得救和安稳。但是，如果基督不是你的救主和生命的主，你有失去你的救恩和奖赏的危险。这就是为什么教会鼓励并提供机会让你去向他人传福音，能参与，服事和作奉献。耶稣说：「因为，凡要救自己生命的，必丧掉生命；凡为我丧掉生命的，必救了生命」（路9:24）。圣经上说：「因为凡有的，还要加给他，他有余；没有的，连他所有的也要夺过来」（太25:29）。由于怠惰或邪恶，我们可能失去我们得到的。

在比喻中的两个仆人，一个视神的期望为被祝福的方式，另一个视它为负担。当神对我们说话，视主对我们的期望为一种祝福。我们的责任是要运用神为祂的荣耀所托付给我们的，并成为他人的祝福。我们将需要为祂托付我们的交帐。你愿意拥祂为主吗！

以上经文是采用中文圣经和合本。

一月和二月份的中文团契将与农历新年音乐会晚宴合并

农历新年音乐会晚宴

主题：福恩满堂
日期：2014年2月22日
时间：晚上7点
地点：加略山会议中心，多元化礼堂，B2
讲员：饶燕婷



外表开朗积极的大马歌手饶燕婷，原来背后幼年有着不为人知的辛酸史。如今，她心存感恩，因为遇见神，使她的生命恍若从死里复活般，成为全新的燕婷。拥有基督徒和歌手的双重身份，让她得以透过歌曲，将神的爱带人人心中。

申请浸礼及会籍

浸礼及会籍课程

日期：8-3-14（六）
时间：下午一点半
地点：加略山教会

浸礼聚会

日期：8-3-14（六）
时间：下午五点
地点：加略山教会(大堂)
报名截止日期：2-2-14（日）

MISSIONS EMPHASIS

“Missions Is Done With The Knees”

PRAYER MEETING

FRIDAY 24 JAN 7.30pm

Venue : Damansara Heights

“Missions Is Done With The Feet”

DIALOGUE WITH YOUNG ADULTS & COLLEGE STUDENTS

SATURDAY 25 JAN 9.00am

Venue : CCC

“Missions Is Done With The Hands”

FAITH PROMISE SERVICE

SATURDAY 25 JAN

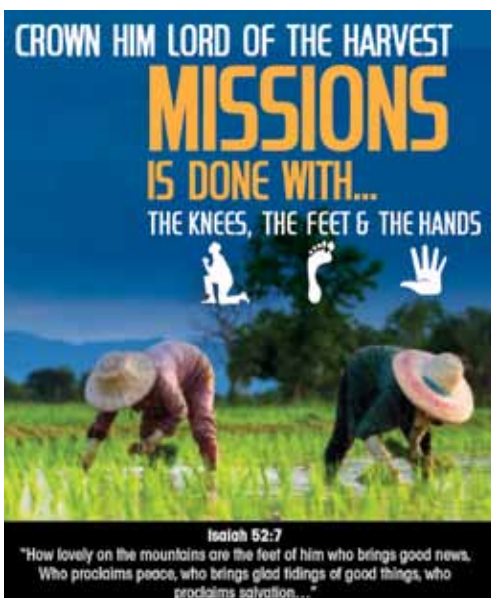
5.00pm

Venue : Damansara Heights

SUNDAY 26 JAN

9.00am

Venue : CCC



About Missions Speaker

Dr. Joseph Castleberry
President of Northwest University,
Seattle, Washington U.S.A

- Dr. Castleberry sensed a dual calling to church ministry and higher education from a young age.
- He served as Chaplain at Princeton, N.J. for 3 years before he left for Latin America.
- He served as missionary in Latin America for 20 years and returned to USA in 2002.
- He was Academic Dean of the Assemblies of God Theological Seminary until his election as President at Northwest University.
- He is a popular guest speaker and writer.



Yen Yew experienced God's love and was delivered of depression and bondages of a bitter and miserable childhood.

Today, the transformed Christian artiste is joyful and grateful to the Lord for giving her a new life.

She has since been sharing the message of God's love to the Christian community and those in the entertainment circle through songs and life transforming testimony.

COME AND BRING YOUR FRIENDS AND BE IMPACTED!

CHINESE NEW YEAR CONCERT DINNER

“AN ABUNDANT BLESSING OF GOD'S GRACE”

DATE:
22 FEBRUARY 2014 (SATURDAY)

VENUE :
MULTI-PURPOSE HALL, B2 CCC

GUEST ARTISTE:
YEN YEW

2014 SERVICE SCHEDULE

DAMANSARA HEIGHTS

Saturday ■ 5.00pm

CALVARY CONVENTION CENTRE

Sunday ■ 9.00am

JANUARY

“Crown Him Lord”
Senior Pastor
Prince Guneratnam

* JAN 4

“Crown Him Lord”
Senior Pastor
Prince Guneratnam

* JAN 5

Associate Pastor
Richard Yun

JAN 11

Associate Pastor
Timothy Ong

JAN 12

Associate Pastor
David Seah

JAN 18

Associate Pastor
Richard Yun

JAN 19

Missions Emphasis
Dr Joseph Castleberry
President, Northwest
University,
Seattle, Washington, USA

JAN 25

Missions Emphasis
Dr Joseph Castleberry
President, Northwest
University,
Seattle, Washington, USA

JAN 26

FEBRUARY

Associate Pastor
Steven Kum

* FEB 1

Senior Pastor
Prince Guneratnam

* FEB 2

Associate Pastor
Peter Ong

FEB 8

Associate Pastor
David Seah

FEB 9

Associate Pastor
Raymond Yong

FEB 15

Senior Associate Pastor
Petrina Guneratnam

FEB 16

Associate Pastor
Karen Seah

FEB 22

Associate Pastor
Steven Kum

FEB 23

Membership Intake * Holy Communion

CHINESE FELLOWSHIP

JANUARY & FEBRUARY

COMBINED WITH
CHINESE NEW YEAR
CONCERT DINNER

22 FEBRUARY 2014

BAHASA MALAYSIA FELLOWSHIP

JANUARY

26 JAN (SUNDAY) 11.30AM

SPEAKER : ASSOCIATE PASTOR DAVID SEAH

TOPIC : CROWN HIM LORD

(MEMAHKOTAKAN DIA
SEBAGAI TUHAN)

VENUE : ROOM 10, LEVEL 4, CCC

FEBRUARY

23 FEB (SUNDAY) 11.30AM

SPEAKER : ASSOCIATE PASTOR DAVID SEAH

TOPIC : THE COMING CHRIST

(PENGEMBALIAN CRISTUS)

VENUE : ROOM 10, LEVEL 4, CCC

WATER BAPTISM & MEMBERSHIP CLASS

DATE : 8 MARCH 2014

TIME : 1.30PM

VENUE : DH, WORSHIP
NURSERY

WATER BAPTISM SERVICE

DATE : 8 MARCH 2014

TIME : 5.00 PM

VENUE : DH, SANCTUARY

CLOSING DATE FOR
SUBMISSION OF FORMS:

2 FEBRUARY 2014 (SUNDAY)

SENIOR PASTORS PRINCE AND PETRINA GUNERATNAM TOGETHER WITH ALL THE PASTORS AND CHURCH STAFF WISH YOU A BLESSED 2014!



Front row, seated left to right:

Associate Pastor Timothy Ong, Associate Pastor Richard Yun, Associate Pastor Raymond Yong,
Associate Pastor Steven Kum, Senior Pastor Prince Guneratnam, Senior Associate Pastor Petrina
Guneratnam, Jim Guneratnam, Associate Pastor Peter Ong, Associate Pastor Chris Lee, Associate
Pastor David Seah, Associate Pastor Chan Lee Peng

Middle row, left to right:

Pastor Shereen Wong, Lee Foong Ling, Cheong Pui Ling, Chua Ken Tee, Jason Sia, Simon Yap,
Phang Wai, Pastor Susan Tan, Carol Weller, Katherine Lee, Nancy Low, Jo Tay, Ho Swee Mei,
Pastor Carol Lim, Pam Guneratnam

Last row, left to right:

Lai Gai Hoon, Alice Lee, Yee Yuet Hoh, Tan Choon King, Pauline Hoh, Wong Suh Shian, Catherine
Lim, Cheah Siew Ying, Eleazar Tan, Maniarasan, David Tan, Robert Tan, Jerry Loon, Joshua
Kanesan, Shakila Devi Thavarnony, Rita Ho, Jenny Selvisihan, Yip Wai Leng, Wendy Foo,
Angela Aw, Chin Yoke Yee



CALVARY CHURCH (Assemblies of God)

CHRIST-CENTRED | EVANGELICAL | MISSIONARY

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